



For office use only:
SHAREHOLDER #
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MANGATU BLOCKS INCORPORATION

266 Childers Road
PO Box 420
GISBORNE

Telephone: 06 869 0952
Email: education@mangatu.co.nz

APPLICATION FOR EDUCATION GRANT SECONDARY SCHOOL

CLOSING DATE: Fully completed applications must reach the Secretary by **15TH MARCH**.
Applications received after this date will not be considered.
Please read this form carefully

ELIGIBILITY: To qualify for a grant the student should be a shareholder or child of a shareholder.

SHAREHOLDER:
(Surname) (Christian Names)

STUDENT'S NAME:
(Surname) (Christian Names)

STATE RELATIONSHIP TO THE STUDENT:
(Please tick appropriate box) Self Parent Grandparent

SCHOOL ATTENDING: **GRADE/YEAR**.....

AS ALL GRANTS WILL BE BANKED PLEASE ATTACH A BANK DEPOSIT SLIP OR BANK GENERATED VERIFICATION OF THE BANK ACCOUNT NUMBER WHERE THE GRANT WILL BE DEPOSITED INTO. PLEASE NOTE A SCREENSHOT OF YOUR ONLINE ACCOUNT IS NOT A VERIFIED ACCOUNT.

Please attach a brief description of student's aspirations for the future. Eg. Polytechnic, University and type of course:

SHAREHOLDER'S SIGNATURE..... **CONTACT NO**

ADDRESS.....
.....
.....

SCHOOL ATTENDANCE

I certify that the abovenamed student is enrolled and attending as a fulltime student at this school.

SCHOOL..... **DEAN/TEACHER**.....
(School Stamp) (Please Sign)

SEE CHECKLIST OVER PAGE! PLEASE ENSURE YOU SUBMIT PAGE 1 & 2

EDUCATION GRANT CHECK LIST - SECONDARY SCHOOL

Failure to complete the application form correctly will ensure your application will not be considered. Please use the following check list.

ENSURE THAT:

-You have noted the closing date of 15 March

-Completed the form so it is legible and will be returning both sides of the form

-You have attached your **VERIFIED** bank details in full, including suffix numbers, please note that a screenshot off your mobile phone or any other device is not acceptable verification of your bank account details.

(THESE DETAILS MUST BE RE/SUBMITTED EVERY YEAR YOU APPLY)

-Included your contact details – email, mobile or landline #

Please write the address where correspondence is to be posted/mailed to:

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